



# 2017 SPECIAL EVENT SPONSORSHIP FORM

WICPA | W233N2080 Ridgeview Parkway, Suite 201, Waukesha, WI 53188 | P: 262-785-0445 | F: 262-785-0838 | wicpa.org

## SPONSOR INFORMATION

<b>Company Name</b>	<b>Website</b>		
<b>Street Address</b>	<b>City</b>	<b>State</b>	<b>Zip</b>
<b>Contact Person</b>	<b>Phone</b>	<b>Email</b>	

## GOLF OUTINGS

<b>Royal St. Patrick's Golf Links (Aug. 22)</b>	<b>Ironwood Golf Course (Sept. 22)</b>
<b>Sponsorship Level:</b>	<b>Sponsorship Level:</b>
<b>À la carte Exclusives:</b>	<b>À la carte Exclusives:</b>

## NETWORKING NIGHTS

**Sponsorship Level:**

*\*If you selected "Season Sponsor," please do not check any below.*

Leinie Lodge (June 13)	Appleton Beer Factory (Sept. 19)	Cambridge Winery (Oct. 17)
Cave of the Mounds (June 20)	Backstage at the Meyer (Sept. 26)	Two Beagles Brewpub (Oct. 24)
ABV Social (July 25)	Milwaukee Public Market (Oct. 10)	

## SPONSORSHIP TOTAL

**Total Investment:**

## PAYMENT METHOD

<b>Form of Payment</b>	Check (payable to the WICPA)	American Express	MasterCard	VISA
<b>Name on Card</b>		<b>Card #</b>	<b>Exp. Date</b>	<b>CVV</b>

## AGREEMENT

**Inclusion:** To be included in all of an event's promotional materials, this agreement must be completed and submitted with payment by the submission deadline for an event. For submission deadlines, please contact Tony Hofstede at [tony@wicpa.org](mailto:tony@wicpa.org).

**Changes:** If a sponsor's name, logo, contact information, and/or any other relevant information has changed since the completion of this agreement, it is the sponsor's responsibility to notify the WICPA and send such changes to Tony Hofstede at [tony@wicpa.org](mailto:tony@wicpa.org).

**More information:** Events may offer different sponsorship opportunities and benefits. For more information, please visit [wicpa.org/sponsor](http://wicpa.org/sponsor) or contact Tony Hofstede at [tony@wicpa.org](mailto:tony@wicpa.org).

**Authorization:** I have the authority to execute this sponsorship contract on behalf of the company named above, and, with my signature, authorize the WICPA to publish advertising for the events chosen in this agreement.

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_