



# WICPA Conference Sponsorships

W233N2080 Ridgeview Parkway | Suite 201 | Waukesha, WI 53188 | P. 262-785-0445 | F. 262-785-0838

## 2018 Conferences

### CPAs in Industry Spring

(Includes 2 locations) March 22 & April 24

*Will have an exhibit on March 22*

*Will have an exhibit on April 24*

**Sponsorship Level:**

### Financial Institutions

May 8

*Will have an exhibit*

**Sponsorship Level:**

### School District Audit

(Includes 2 locations) May 22-23

*Will have an exhibit on May 22*

*Will have an exhibit on May 23*

**Sponsorship Level:**

### CPAs in Industry Fall

(Includes 2 locations) Sept. 20 & Oct. 18

*Will have an exhibit on Sept. 20*

*Will have an exhibit on Oct. 18*

**Sponsorship Level:**

### Not-for-Profit Accounting

Sept. 26

*Will have an exhibit*

**Sponsorship Level:**

### Tax

(2-day event) Nov. 1-2

*Will have an exhibit*

**Sponsorship Level:**

### Accounting & Auditing

Nov. 15

*Will have an exhibit*

**Sponsorship Level:**

### Technology

(2-day event) Dec. 6-7

*Will have an exhibit*

**Sponsorship Level:**

## Sponsor Information

**Company Name**

**Description for Brochure**

(100 word max)

**Company Website**

**Street Address**

**City, State, Zip**

**Contact Person**

**Phone Number**

**Email Address**

## Payment Information

**Sponsorship Total**

**Form of Payment**

Check (payable to the WICPA)

American Express

MasterCard

VISA

**Card Type**

Company

Personal

**Card Holder's Name**

**Credit Card Number**

**Exp. Date**

**CVV**

**Deadlines:** In order to have a sponsor's name, description and logo published on conference promotional materials, this agreement must be completed and submitted along with payment and logo in eps format to [terry@wicpa.org](mailto:terry@wicpa.org) at least 120 days prior to each conference for which sponsorship has been chosen.

**Changes:** If a sponsor's name, description, logo, contact information, and/or any other relevant information has changed since the completion of this agreement, it is the sponsor's responsibility to notify the WICPA and send such changes to [terry@wicpa.org](mailto:terry@wicpa.org).

**More information:** Events may offer different sponsorship opportunities and benefits. For more information, please visit [wicpa.org/sponsor](http://wicpa.org/sponsor) or contact Terry Felker at 262-785-0445 ext. 4516 or [terry@wicpa.org](mailto:terry@wicpa.org).

**Authorization:** I have the authority to execute this sponsorship contract on behalf of the company named above, and, with my signature, authorize the WICPA to publish advertising as chosen in this agreement.

**Signature**

**Date**